

# Mason County 4-H

MONTHLY NEWSLETTER



**MOTTO**

TO MAKE THE BEST BETTER

**PLEDGE**

MY HEAD TO CLEARER THINKING,  
MY HEART TO GREATER LOYALTY,  
MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING.  
FOR MY CLUB,  
MY COMMUNITY,  
MY COUNTRY,  
AND MY WORLD.

4-H IS A "LEARN BY DOING"  
YOUTH LED ORGANIZATION  
FOR STUDENTS AGES 8-18

**JOIN THE CLUB**

WWW.4HONLINE.COM  
NEW YEAR BEGINS SEPTEMBER 1ST  
\$25 - YOUTH (3 - 12 Grades)  
\$10 - CLOVER KIDS (K - 2 Grades)  
\$10 - ADULT VOLUNTEER  
\*\* MUST ENROLL ANUALLY \*\*

## Save the Date April 4-H Social

**Monday, April 15th**

**5:30 - 6:30 p.m.**

**County Extension Office**

Educational Program - Mr. Perlichek  
with Texas Parks and Wildlife

Community Service opportunity:  
Historic Building clean-up



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www.mason.agrilife.org



Mason County  
Texas AgriLife Extension



Remind 101  
Text: @masonco4h to 81010

### Senior 4-H Officers

- President: **Mason Hatfield**
- Vice President: **Anna Marie Whitworth**
- Council Delegate: **Dakota Martin**
- Secretary: **Hannah Holbrook**
- Treasurer: **Cooper Landre**

### Junior 4-H Officers

- President: **Jarrett Worrell**
- Vice President: **Kinsley Atchison**
- Council Delegate: **Brynlee Halamicek**
- Secretary: **Landyn Smith**
- Treasurer: **Ruby Osbourn**



# Project Groups

**Pistol & Air Rifle** Remind 101: @riflepi

**Shotgun** Remind 101: @m4hss

**Meat Judging** Contact the County Extension Office

**Fashion & Interior Design** Contact the County Extension Office

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# Upcoming Dates & Events

**Apr 1** Mason County 4-H Roundup (River of Life Church) 5:30 p.m.

**Apr 1** Summer Validation Tag Order Deadline (CEO) 5:00 p.m.

**Apr 8** D7 Round-Up 4-H online Registration deadline

**Apr 9** D7 Livestock Quiz Bowl (San Angelo)

**Apr 10** D7 Meat Judging (San Angelo)

**Apr 15** 4-H Social (CEO) 5:30 p.m.

**Apr 20** D7 Rifle Contest (San Angelo)

**Apr 26** D7 4-H Roundup (San Angelo)

**May 6** Recordbook Workshop (CEO) 5:30 p.m.

**May 11** 4-H Crawfish Boil

**May 13** D7 Livestock Skillathon (San Angelo)

**May 13** 4-H Social (CEO) 5:30 p.m.

**May 31** Recordbooks Due (CEO) Noon

**June 3-7** Texas 4-H Roundup (College Station) Completed 9-12

**June 12-14** 4-H Clover Camp (Library) Completed K-2nd

**June 19-21** D7 Leadership Lab (Leakey) Ages 13+

**June 24** Steer & Heifer Validation (Vet Clinic) 8-Noon

**June 25** Sheep & Goat Validation (Vet Clinic) 8-Noon

**July 1-3** Multi County Camp (Brady) Ages 8-12

**July 14-17** Texas 4-H Congress (Austin) Completed 9-12

**Sept 14** Clover Classic & Gala

*Scan for all  
D7 contest dates*



JESSICA HOLBROOK  
COUNTY EXTENSION AGENT  
FAMILY & COMMUNITY HEALTH

KAREN JENNINGS  
OFFICE MANAGER  
MASON COUNTY EXTENSION OFFICE

SAM SPRADLIN  
COUNTY EXTENSION AGENT  
AG & NATURAL RESOURCES

