

# Mason County 4-H

## MONTHLY NEWSLETTER

### MOTTO

TO MAKE THE BEST BETTER

### PLEDGE

MY HEAD TO CLEARER THINKING,  
MY HEART TO GREATER LOYALTY,  
MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING.  
FOR MY CLUB,  
MY COMMUNITY,  
MY COUNTRY,  
AND MY WORLD.

4-H IS A "LEARN BY DOING"  
YOUTH LED ORGANIZATION  
FOR STUDENTS AGES 8-18

### JOIN THE CLUB

WWW.4HONLINE.COM  
NEW YEAR BEGINS SEPTEMBER 1ST  
\$25 - YOUTH (3 - 12 Grades)  
\$10 - CLOVER KIDS (K - 2 Grades)  
\$10 - ADULT VOLUNTEER  
\*\* MUST ENROLL ANUALLY \*\*



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Mason County  
Texas AgriLife Extension



Remind 101  
Text: @masonco4h to 81010

## Save the Date

## Educational Presentation & Talent Show Workshop

Friday, March 8th

5:30 - 6:30 p.m.

Mason County Library

Come learn about upcoming speaking events and talent show opportunities for 4-H Round Up.

### Senior 4-H Officers

- President: **Mason Hatfield**
- Vice President: **Anna Marie Whitworth**
- Council Delegate: **Dakota Martin**
- Secretary: **Hannah Holbrook**
- Treasurer: **Cooper Landre**

### Junior 4-H Officers

- President: **Jarrett Worrell**
- Vice President: **Kinsley Atchison**
- Council Delegate: **Brynlee Halamicek**
- Secretary: **Landyn Smith**
- Treasurer: **Ruby Osbourn**



# Round Up Speaking Contests

**Educational Presentations:**  
Speak with a partner or alone about any of the topic below, using a power point presentation.

Agriculture & Natural Resources  
Animal Science  
Beef Education  
Family & Consumer Education  
Health & Wellness Education  
Horse Education  
Open Education  
Promote 4-H Educational  
Safety & Injury prevention  
STEM  
Sheep & Goat  
Swine

**Public Speaking: Individual contest with a memorized speech covering topics such as agriculture, leadership, and communication.**

## TEXAS 4-H Talent Showcase

**Opportunities to shine through performing arts. Below are categories:**

- 4-H skit
- Choreographed Routine
- Variety Show
- Musical/Instrumental
- Poetry/Prose
- Solo/ Band Performance
- Vocal

*Scan for all  
D7 contest dates*



# Project Groups

**Pistol & Air Rifle** Remind 101: @riflepi

**Shotgun** Remind 101: @m4hss

**Meat Judging** Contact the County Extension Office

**Fashion & Interior Design** Contact the County Extension Office

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# Upcoming Dates & Events

**Mar 8** 4-H Roundup & Talent Workshop (County Library) 5:30 - 6:30 p.m.

**Mar 26** D7 Duds to Dazzle & Fashion Show (Llano)

**Mar 28** Hill Country Com. Heifer Show Entries Due (CEO) 5:00 p.m.

**Apr 1** Mason County 4-H Roundup (River of Life Church) 5:30 p.m.

**Apr 1** Summer Validation Tag Order Deadline (CEO) 5:00 p.m.

**Apr 9** D7 Livestock Quiz Bowl (San Angelo)

**Apr 10** D7 Meat Judging (San Angelo)

**Apr 15** 4-H Social (CEO) 5:30 p.m.

**Apr 20** D7 Rifle Contest (San Angelo)

**Apr 26** D7 4-H Roundup (San Angelo)

**May 6** Recordbook Workshop (CEO) 5:30 p.m.

**May 11** 4-H Crawfish Boil

**May 13** D7 Livestock Skillathon (San Angelo)

**May 13** 4-H Social (CEO) 5:30 p.m.

**May 31** Recordbooks Due (CEO) Noon

**June 3-7** Texas 4-H Roundup (College Station) Completed 9-12

**June 12-14** 4-H Clover Camp (Library) Completed K-2nd

**June 19-21** D7 Leadership Lab (TBA) Ages 13+

**June 24** Steer & Heifer Validation (Vet Clinic) 8-Noon

**June 25** Sheep & Goat Validation (Vet Clinic) 8-Noon

**July 1-3** Multi County Camp (Brady) Ages 8-12

**July 14-17** Texas 4-H Congress (Austin) Completed 9-12

**Sept 14** Clover Classic & Gala

*Scan for all  
D7 contest dates*



JESSICA HOLBROOK  
COUNTY EXTENSION AGENT  
FAMILY & COMMUNITY HEALTH

KAREN JENNINGS  
OFFICE MANAGER  
MASON COUNTY EXTENSION OFFICE

SAM SPRADLIN  
COUNTY EXTENSION AGENT  
AG & NATURAL RESOURCES

