

# Mason County 4-H

## MONTHLY NEWSLETTER

### MOTTO

TO MAKE THE BEST BETTER

### PLEDGE

MY HEAD TO CLEARER THINKING,  
MY HEART TO GREATER LOYALTY,  
MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING.  
FOR MY CLUB,  
MY COMMUNITY,  
MY COUNTRY,  
AND MY WORLD.

4-H IS A "LEARN BY DOING"  
YOUTH LED ORGANIZATION  
FOR STUDENTS AGES 8-18

### JOIN THE CLUB

WWW.4HONLINE.COM  
NEW YEAR BEGINS SEPTEMBER 1ST  
\$25 - YOUTH (3 - 12 Grades)  
\$10 - CLOVER KIDS (K - 2 Grades)  
\$10 - ADULT VOLUNTEER  
\*\* MUST ENROLL ANUALLY \*\*



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www.mason.agrilife.org



Mason County  
Texas AgriLife Extension



Remind 101  
Text: @masonco4h to 81010

## November 4-H Social

**Monday, November 13th**

**5:30 - 6:30 p.m.**

**County Extension Office**

Educational Program - Gun Safety

Bring items to help donate for the First Turkey Drive  
(see list of items on next page)

### Senior 4-H Officers

- President: **Mason Hatfield**
- Vice President: **Anna Marie Whitworth**
- Council Delegate: **Dakota Martin**
- Secretary: **Hannah Holbrook**
- Treasurer: **Cooper Landre**

### Junior 4-H Officers

- President: **Jarrett Worrell**
- Vice President: **Kinsley Atchison**
- Council Delegate: **Brynlee Halamiccek**
- Secretary: **Landyn Smith**
- Treasurer: **Ruby Osbourn**



# Project Groups

**Pistol & Air Rifle** Remind 101: @riflepi

**Shotgun** Remind 101: @m4hss

**Meat Judging** Contact the County Extension Office

**Food Challenge** Contact the County Extension Office

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# Upcoming Dates & Events

**Nov 6** Stock Show Entry Day (8 a.m. - 6 p.m.) CEO

**Nov 9** All Stock Show & Food & Nutrition Entries Due by 5p.m.

**Nov 13** November 4-H Social (5:30 p.m.) CEO

**Nov 16** D7 Food Show (Abilene)

**Nov 17 & 18** Swine Validation (We'll come to you)

**Nov 30** County Only Swine Ownership Deadline

**Dec 1** Hill District Grandstand Online Entry Deadline

**Dec 11** December 4-H Social (5:30 p.m.) CEO

**Dec 16** County Shear Day (8 a.m. - 10 a.m.) Show Barn

**Jan 3-5** Mason County Livestock Show & Expo

**Jan 24** D7 Food Challenge (San Angelo)

**Feb 15** D7 Consumer Decision Making Contest (San Angelo)

## Turkey Dinner Sides

aluminum roasting pan

roll of aluminum foil

5- pound bag of potatoes

can of green beans

can of corn

cranberry sauce

onion

brownie mix

cornbread mix

can of diced tomato

15 oz can ck broth

*Scan for all  
D7 contest dates*



These items will be donated to First United Methodist Church as a "side kit" for families.



JESSICA HOLBROOK  
COUNTY EXTENSION AGENT  
FAMILY & COMMUNITY HEALTH

KAREN JENNINGS  
OFFICE MANAGER  
MASON COUNTY EXTENSION OFFICE

SAM SPRADLIN  
COUNTY EXTENSION AGENT  
AG & NATURAL RESOURCES

