## Mason County 4-H

MONTHLY NEWSLETTER

### мотто

TO MAKE THE BEST BETTER

### **PLEDGE**

MY HEAD TO CLEARER THINKING,
MY HEART TO GREATER LOYALTY,
MY HANDS TO LARGER SERVICE,
AND MY HEALTH TO BETTER LIVING,
FOR MY CUB,
MY COMMUNITY,
MY COUNTRY,
AND MY WORLD.

4-H IS A "LEARN BY DOING" YOUTH LED ORGANIZATION FOR STUDENTS AGES 8-18

### JOIN THE CLUB

WWW.4HONLINE.COM
NEW YEAR BEGINS SEPTEMBER 1ST
\$25 - YOUTH
\$10 - ADULT VOLUNTEER
"MUST ENROLL ANUALLY"



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Mason County Texas AgriLife Extension



Remind 101 Text: @masonco4h to 81010

# Mason County 4-H Social

Monday, June 12th 5:30 - 6:30 p.m. County Extension Office

Community Service: Bring shovels, rakes, and gloves to clean Historic Building flowerbeds.

2023-2024 Officer Elections

### **Mason County 4-H Officers**

President: Dakota Martin

• Vice President: Jarrett Worrell

• Council Delegate: Mason Hatfield

Secretary: Landyn Smith

• Treasurer: Hunter Bradley

Reporter: Anna Marie Whitworth

• Parliamentarian: Alexis Moore

Stock show checks are available at the CEO





### **Announcements**

June 19 D7 Record Book Registration OpensJuly 3 D7 Record Book Registration Closes

## **Project Groups**

Pistol & Air Rifle Remind 101: @riflepi

Shotgun Remind 101: @m4hss

Livestock Judging Contact the County Extension Office

## **Upcoming Contests & Events**

June 2 Record Books & Awards Applications Due to Extension Office

June 6-8 Texas 4-H Roundup (College Station)

June 12 Commissioners Court 4-H Recognition (Stribling Room) 9am

June 12-16 4-H Clover Camp (K-2nd) Mason County Library

June 21-23 D7 Leadership Lab (Ages 13-18) Sul Ross

June 27 Steer & Heifer Validation (Hill Country Vet) 8am - Noon

June 27 Summer Sheep & Goat Validation (We'll come to you) 1pm - 5pm

**July 5-7** County Camp (Ages 8-12) Brady

July 8 Mason County Roundup 4-H Float (Bring your favorite water gun)

Aug 10 4-H Banquet \*date subject to change

**Sept 5** Kick-off Party at Extension Office- 4:00p.m.-6:00p.m.



