

MAY 2023

Mason County 4-H

MONTHLY NEWSLETTER

MOTTO

TO MAKE THE BEST BETTER

PLEDGE

MY HEAD TO CLEARER THINKING,
MY HEART TO GREATER LOYALTY,
MY HANDS TO LARGER SERVICE,
AND MY HEALTH TO BETTER LIVING.
FOR MY CLUB,
MY COMMUNITY,
MY COUNTRY,
AND MY WORLD.

4-H IS A "LEARN BY DOING"
YOUTH LED ORGANIZATION
FOR STUDENTS AGES 8-18

JOIN THE CLUB

WWW.4HONLINE.COM
NEW YEAR BEGINS SEPTEMBER 1ST
\$25 - YOUTH
\$10 - ADULT VOLUNTEER
** MUST ENROLL ANUALLY **

Mason County 4-H Social

Monday, May 9th

5:30 - 6:30 p.m.

County Extension Office

Leadership & Community Service

Mason County 4-H Officers

- President: **Dakota Martin**
- Vice President: **Jarrett Worrell**
- Council Delegate: **Mason Hatfield**
- Secretary: **Landyn Smith**
- Treasurer: **Hunter Bradley**
- Reporter: **Anna Marie Whitworth**
- Parliamentarian: **Alexis Moore**

**Be sure to complete your stock show thank you notes
County stock show checks are available at the CEO**



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www.mason.agrilife.org



Mason County
Texas AgriLife Extension



Remind 101
Text: @masonco4h to 81010



HEAD - HEART - HANDS - HEALTH

TEXAS A&M
AGRI LIFE
EXTENSION

Announcements

May 1 Texas 4-H Round Up Registration **Opens**

May 8 D7 Leadership Lab Registration **Opens**

May 15 Texas 4-H Round Up Registration **Closes**

May 22 D7 Leadership Lab Registration **Closes**

June 19 D7 Record Book Registration **Opens**

July 3 D7 Record Book Registration **Closes**

Project Groups

Pistol & Air Rifle Remind 101: @riflepi

Shotgun Remind 101: @m4hss

Texas 4-H Roundup Contact the Extension Office

State Photography Contest Contact the Extension Office

Upcoming Contests & Events

May 13 Crawfish Bowl Extension Office- 11:00 a.m. until sold out

May 15 D7 Livestock Skillathon (San Angelo)

June 2 Record Books & Awards Applications Due to Extension Office

June 6-8 Texas 4-H Roundup (College Station)

June 12-16 4-H Clover Camp (K-2nd) Mason County Library

June 20 Steer & Heifer Validation (Hill Country Vet) 8:00a.m. - Noon

June 20 Summer Sheep & Goat Validation (We'll come to you) Afternoon

June 21-23 D7 Leadership Lab (Ages 13-18) Sul Ross

July 5-7 County Camp (Ages 8-12) Brady

July 8 Mason County 4-H Float

July 10 Meeting at Extension Office- 5:30 p.m.

Aug 10 Banquet *date subject to change

Sept 5 Kick-off Party at Extension Office- 4:00p.m.-6:00p.m.

