

MARCH 2023

# Mason County 4-H

MONTHLY NEWSLETTER

## MOTTO

TO MAKE THE BEST BETTER

## PLEDGE

MY HEAD TO CLEARER THINKING,  
MY HEART TO GREATER LOYALTY,  
MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING.

FOR MY CLUB,  
MY COMMUNITY,  
MY COUNTRY,  
AND MY WORLD.

4-H IS A "LEARN BY DOING"  
YOUTH LED ORGANIZATION  
FOR STUDENTS AGES 8-18

## JOIN THE CLUB

WWW.4HONLINE.COM  
NEW YEAR BEGINS SEPTEMBER 1ST  
\$25 - YOUTH  
\$10 - ADULT VOLUNTEER  
\*\* MUST ENROLL ANUALLY \*\*



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www.mason.agrilife.org



Mason County  
Texas AgriLife Extension



Remind 101  
Text: @masonco4h to 81010

Good Luck to our  
2023 Stock Show Exhibitors!



## Mason County 4-H Social

- Next Meeting - April 10th
  - 5:30 p.m. (County Extension Office)

## Mason County 4-H Officers

- President: **Dakota Martin**
- Vice President: **Jarrett Worrell**
- Council Delegate: **Mason Hatfield**
- Secretary: **Landyn Smith**
- Treasurer: **Hunter Bradley**
- Reporter: **Anna Marie Whitworth**
- Parliamentarian: **Alexis Moore**

Be sure to complete your stock show thank you notes.



HEAD - HEART - HANDS - HEALTH

TEXAS A&M  
AGRI LIFE  
EXTENSION



## New for Validation...

### Heifers

- All state validated heifers will be tagged similar to steers.
- The state validation tag will serve as the TAHC 840 Premise ID Tag.

### Lambs & Goats

- All lambs & goats validated during the 2023 State Fair Validation period will be eligible for 2024 Spring Texas Major Shows.



# Announcements

- March 13** D7 Meat Judging & Quiz Bowl Registration **Opens**
- March 27** D7 Meat Judging & Quiz Bowl Registration **Closes**
- March 27** D7 Roundup, Wool Judging, & Rifle Registration **Opens**
- April 10** D7 Roundup, Wool Judging, & Rifle Registration **Closes**
- April 17** D7 Skillathon Registration **Opens**
- May 1** D7 Skillathon Registration **Closes**
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# Project Groups

- Pistol & Air Rifle** Remind 101: @riflepi
- Shotgun** Remind 101: @m4hss
- Meat Judging** Contact the Extension Office
- Public Speaking** Wednesday, March 22nd @ 5pm (Library)
- State Photography Contest** Contact the Extension Office
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# Contest Dates

- April 11** D7 Livestock Quiz Bowl (San Angelo)
- April 12** D7 Meat Judging Contest (San Angelo)
- April 22** D7 Rifle Contest (Brady)
- April 28** D7 Roundup/Wool & Mohair Contest (San Angelo)
- May 15** D7 Livestock Skillathon (San Angelo)
- June 6-8** Texas 4-H Roundup (College Station)
- June 21-23** D7 Leadership Lab (Ages 13-18) Sul Ross
- July 5-7** County Camp (Ages 8-12) Brady

